

**24-BGC-01 Clubhouse Renovations Projects
ARPA Community Facilities - Boys and Girls Club of Lancaster**

ADVERTISEMENT TO BID

Sealed proposals will be received by the **Boys & Girls Club of Lancaster at the office of Marotta/Main Architects, 214 N. Duke Street, Lancaster, PA 17602, on October 25, 2024 by 1:00 PM** for furnishing all the materials and performing all the work required for the following project:

CLUBHOUSE RENOVATIONS PROJECTS – ARPA COMMUNITY FACILITIES – BOYS AND GIRLS CLUB OF LANCASTER

HILL CLUBHOUSE
116 S. WATER STREET
LANCASTER, PA 17603

McMURTRIE CLUBHOUSE
335 DAUPHIN STREET
LANCASTER, PA 17602

WALKER CLUBHOUSE
229 W. LEMON STREET
LANCASTER, PA 17603

The proposals will be publicly opened at the date and time, herein listed above.

Each bidder shall assume sole responsibility with respect to delivery of their bids. Bid security shall be submitted with each bid in the amount of 10% percent of the proposal amount. No proposal may be withdrawn for a period of 60 days after opening, except as permitted under the Bid Withdrawal Act, 73 P.S. Section 1602. However, this time period is extended to 120 days if the award of a contract is delayed due to the required approval by another government agency, the sale of bonds or the award of a grant. Owner reserves the right to reject any and all bids and to waive informalities and irregularities to the extent permitted by Pennsylvania law.

Bids will be received for the following Work:

General Building Construction

Bid must be sealed and plainly marked on the lower left corner of the envelope noting the following:

CLUBHOUSE RENOVATIONS PROJECTS
Boys & Girls Club of Lancaster
c/o Karen Schloer

Electronic bid documents will be available Monday September 30, 2024, by the end of the day. Requests for bid documents may be made to the Office of the Architect by emailing Camryn Bryan (cdb@marottamain.com). Documents will be provided to prime bidders only; only complete sets of documents will be issued. Any Prime Contractor that intends to bid the project through receipt of documents from sources other than the Architect, must notify the Architect's Office of their intent to bid.

A non-mandatory pre-bid conference for bidders will be held at the project sites followed by a walk-through on **October 2, 2024, 9:00a.m.**, local time. The meeting will start at Hill Clubhouse.