

DATE: February 25, 2025

DEPARTMENT OF GENERAL SERVICES  
BUREAU OF CAPITAL PROJECT DESIGN MANAGEMENT  
1800 HERR STREET  
HARRISBURG, PENNSYLVANIA

**ADDENDUM NO. 3**

**on**

**PROJECT NO. DGS C-0503-0026 PHASE 001**

**PROJECT TITLE - North Central STU - HVAC Upgrades**

**PROFESSIONAL:**

Martin Rogers Associates, PC  
185 N. Pennsylvania Ave.  
Wilkes-Barre, Pennsylvania, 18701

**If you submitted a bid prior to this Addendum being issued, your bid has been discarded and you must re-submit your bid(s) prior to the bid opening date and time.**

**ADMINISTRATIVE CHANGES – ALL CONTRACTS**

Item 1 - None.

**SPECIFICATION CHANGES – ALL CONTRACTS**

Item 1 - None.

**DRAWING CHANGES – ALL CONTRACTS**

Item 1 - Drawing F-4 Green Building First and Second Floor Plans Fire Protection - Revised note pertaining to sprinkler replacements in rooms with gypsum board ceilings.

Item 2 - Drawing E-5 Green Building Electrical Schedules - Revised panel schedules to accommodate AH and CU changes.

Item 3 - Drawing P-2 Green Building Basement Plan Plumbing - Revised note pertaining to insulation of new and existing piping.

Item 4 - Drawing H-5 Green Building Basement Plan Piping - Revised note pertaining to insulation of new and existing piping and note for exterior pipe covers.

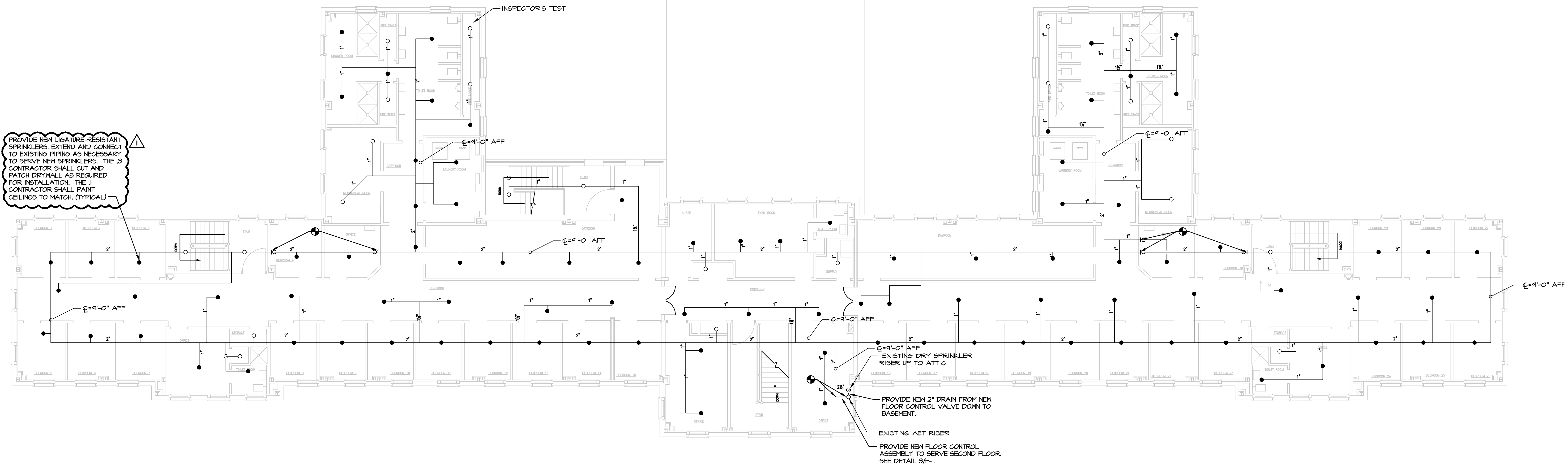
Item 5 - Drawing H-12 Schedules - Revised AH and CU schedules.



| DESCRIPTION                                                                   |                    |                                  |       |      |       |                 |      |       |       | VOLTAGE                                           |       |                                      |       |                                                                         |       |                                        |       |                               |  | MAINS |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|--------------------|----------------------------------|-------|------|-------|-----------------|------|-------|-------|---------------------------------------------------|-------|--------------------------------------|-------|-------------------------------------------------------------------------|-------|----------------------------------------|-------|-------------------------------|--|-------|--|--|--|--|--|--|--|--|--|
| PANEL                                                                         | DP3                | FIRST FLOOR MECHANICAL ROOM WEST |       |      |       |                 |      |       |       | 277 480 VOLTS                                     |       | 3 PHASE                              |       | 4 WIRE                                                                  |       | BUS 125 AMPS                           |       | RATING 18,000 AIC             |  |       |  |  |  |  |  |  |  |  |  |
| LOCATION                                                                      | MDP2               |                                  |       |      |       |                 |      |       |       | AVAILABLE FAULT CURRENT                           |       | - AIC                                |       | <input checked="" type="checkbox"/> LUGS ONLY                           |       | <input type="checkbox"/> MCB           |       | <input type="checkbox"/> AMPS |  |       |  |  |  |  |  |  |  |  |  |
| FED FROM                                                                      | MDP2               |                                  |       |      |       |                 |      |       |       | ENCLOSURE                                         |       |                                      |       | <input type="checkbox"/> SUBFEED LUGS                                   |       | <input type="checkbox"/> FEEDTHRU LUGS |       |                               |  |       |  |  |  |  |  |  |  |  |  |
| FEEDER SIZE                                                                   | 4#11, 1#6G, -125°C |                                  |       |      |       |                 |      |       |       | <input checked="" type="checkbox"/> SURFACE MOUNT |       | <input type="checkbox"/> FLUSH MOUNT |       | <input type="checkbox"/> TOP FEED                                       |       | <input type="checkbox"/> BOTTOM FEED   |       |                               |  |       |  |  |  |  |  |  |  |  |  |
| MISC.                                                                         | -                  |                                  |       |      |       |                 |      |       |       |                                                   |       |                                      |       |                                                                         |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
| CIRCUIT NO.                                                                   | EQUIPMENT SERVED   | CONDUCTOR/COND. SIZE             |       |      |       | BREAKER         |      |       |       | LOAD KVA                                          |       |                                      |       | EQUIPMENT SERVED                                                        |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    | PHASE                            | NEUT. | GRD. | COND. | NEUT.           | GRD. | COND. | POLES | PHASE                                             | NEUT. | GRD.                                 | COND. | PHASE                                                                   | NEUT. | GRD.                                   | COND. |                               |  |       |  |  |  |  |  |  |  |  |  |
| 1                                                                             | CU 1-1             | 8                                | 8     | 10   | .75   | 35              | 3    | 3     | 3     | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     | CU 2-1                        |  |       |  |  |  |  |  |  |  |  |  |
| 3                                                                             |                    |                                  |       |      |       |                 |      |       |       | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 5                                                                             |                    |                                  |       |      |       |                 |      |       |       | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 7                                                                             | CU 1-2             | 8                                | 8     | 10   | .75   | 30              | 3    | 3     | 3     | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     | CU 2-2                        |  |       |  |  |  |  |  |  |  |  |  |
| 9                                                                             |                    |                                  |       |      |       |                 |      |       |       | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 11                                                                            |                    |                                  |       |      |       |                 |      |       |       | 5.5                                               | A     | 5.5                                  | B     | 5.5                                                                     | A     | 5.5                                    | B     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 13                                                                            | SPARE              | -                                | -     | -    | -     | 30              | 3    | 3     | 3     | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     | SPARE                         |  |       |  |  |  |  |  |  |  |  |  |
| 15                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 17                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 19                                                                            | PROVISION          | -                                | -     | -    | -     | 3               | 3    | 3     | 3     | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     | PROVISION                     |  |       |  |  |  |  |  |  |  |  |  |
| 21                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 23                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 25                                                                            | PROVISION          | -                                | -     | -    | -     | 3               | 3    | 3     | 3     | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     | PROVISION                     |  |       |  |  |  |  |  |  |  |  |  |
| 27                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 29                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 31                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| 33                                                                            |                    |                                  |       |      |       |                 |      |       |       | -                                                 | -     | -                                    | -     | -                                                                       | -     | -                                      | -     |                               |  |       |  |  |  |  |  |  |  |  |  |
| PANEL SHALL BE EQUIPPED WITH FULL HEIGHT BUSSES FOR COPS AND PROVISIONS SHOWN |                    | PHASE TOTAL                      |       |      |       | TOTAL CONN. KVA |      |       |       | TOTAL CONN. AMPS                                  |       |                                      |       | KEY                                                                     |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    | 11 11 11 11                      |       |      |       | 80              |      |       |       | 80                                                |       |                                      |       | <input checked="" type="checkbox"/> DENOTES 60HZ TYPE C.B. REQ'D.       |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    |                                  |       |      |       | 16              |      |       |       |                                                   |       |                                      |       | <input checked="" type="checkbox"/> DENOTES 60HZ TYPE C.B. REQ'D.       |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    |                                  |       |      |       | 96              |      |       |       |                                                   |       |                                      |       | <input checked="" type="checkbox"/> DENOTES SHUNT TRIP TYPE C.B. REQ'D. |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    |                                  |       |      |       | 67              |      |       |       |                                                   |       |                                      |       | BARRAGES                                                                |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    |                                  |       |      |       |                 |      |       |       |                                                   |       |                                      |       | PROVIDE SQUARE D, #F3A34125, 125A-3P 1 CIRCUIT                          |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |
|                                                                               |                    |                                  |       |      |       |                 |      |       |       |                                                   |       |                                      |       | BREAKER IN EXISTING SQUARE D PANEL MDP2.                                |       |                                        |       |                               |  |       |  |  |  |  |  |  |  |  |  |

| DESCRIPTION                                                                  |                   |                                  |       |      |       |         |      |       |       | VOLTAGE                                            |       |      |       |         |                                      |      |       |                      |    | MAINS                                                                                |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
|------------------------------------------------------------------------------|-------------------|----------------------------------|-------|------|-------|---------|------|-------|-------|----------------------------------------------------|-------|------|-------|---------|--------------------------------------|------|-------|----------------------|----|--------------------------------------------------------------------------------------|---|------------------|-------------|----|----------------------------------------|--|--|--|--|--------|--|--|--|--|
| PANEL                                                                        | DP4               | FIRST FLOOR MECHANICAL ROOM EAST |       |      |       |         |      |       |       | 277 480 VOLTS, 3 PHASE, 4 WIRE                     |       |      |       |         | BUS 125 AMPS                         |      |       |                      |    | RATING 18,000 AIC                                                                    |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| LOCATION                                                                     | MDP2              |                                  |       |      |       |         |      |       |       | AVAILABLE FAULT CURRENT                            |       |      |       |         | - AIC                                |      |       |                      |    | <input checked="" type="checkbox"/> LUGS ONLY                                        |   |                  |             |    | <input type="checkbox"/> MCB           |  |  |  |  | - AMPS |  |  |  |  |
| FED FROM                                                                     | MDP2              |                                  |       |      |       |         |      |       |       | ENCLOSURE                                          |       |      |       |         |                                      |      |       |                      |    | <input type="checkbox"/> SUBFEED LUGS                                                |   |                  |             |    | <input type="checkbox"/> FEEDTHRU LUGS |  |  |  |  |        |  |  |  |  |
| FEEDER SIZE                                                                  | 4#1, 1#6G, -125°C |                                  |       |      |       |         |      |       |       | <input checked="" type="checkbox"/> SURFACE MOUNT  |       |      |       |         | <input type="checkbox"/> FLUSH MOUNT |      |       |                      |    | <input type="checkbox"/> TOP FEED                                                    |   |                  |             |    | <input type="checkbox"/> BOTTOM FEED   |  |  |  |  |        |  |  |  |  |
| MISC.                                                                        |                   |                                  |       |      |       |         |      |       |       |                                                    |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| CIRCUIT NO.                                                                  | EQUIPMENT SERVED  | CONDUCTOR/COND. SIZE             |       |      |       | BREAKER |      |       |       | LOAD KVA                                           |       |      |       | BREAKER |                                      |      |       | CONDUCTOR/COND. SIZE |    |                                                                                      |   | EQUIPMENT SERVED | CIRCUIT NO. |    |                                        |  |  |  |  |        |  |  |  |  |
|                                                                              |                   | PHASE                            | NEUT. | GRD. | COND. | NEUT.   | GRD. | COND. | POLES | PHASE                                              | NEUT. | GRD. | COND. | PHASE   | NEUT.                                | GRD. | COND. |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| 1                                                                            | CU 1-3            | 8                                | 8     | 10   | .75   | 35      | 3    | 3     | 3     | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              | CU 2-3      | 2  |                                        |  |  |  |  |        |  |  |  |  |
| 3                                                                            |                   |                                  |       |      |       |         |      |       |       | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              |             | 4  |                                        |  |  |  |  |        |  |  |  |  |
| 5                                                                            |                   |                                  |       |      |       |         |      |       |       | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              |             | 6  |                                        |  |  |  |  |        |  |  |  |  |
| 7                                                                            | CU 1-4            | 8                                | 8     | 10   | .75   | 30      | 3    | 3     | 3     | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              | CU 2-4      | 8  |                                        |  |  |  |  |        |  |  |  |  |
| 9                                                                            |                   |                                  |       |      |       |         |      |       |       | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              |             | 10 |                                        |  |  |  |  |        |  |  |  |  |
| 11                                                                           |                   |                                  |       |      |       |         |      |       |       | 5.5                                                | A     | 5.5  | B     | 5.5     | A                                    | 5.5  | B     | 5.5                  | A  | 5.5                                                                                  | B | 5.5              |             | 12 |                                        |  |  |  |  |        |  |  |  |  |
| 13                                                                           | SPARE             | -                                | -     | -    | -     | 30      | 3    | 3     | 3     | -                                                  | A     | -    | -     | -       | 30                                   | 3    | 3     | 3                    | -  | A                                                                                    | - | -                | SPARE       | 14 |                                        |  |  |  |  |        |  |  |  |  |
| 15                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 16 |                                        |  |  |  |  |        |  |  |  |  |
| 17                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 18 |                                        |  |  |  |  |        |  |  |  |  |
| 19                                                                           | PROVISION         |                                  |       |      |       | -       | 3    | 3     | 3     | -                                                  | A     | -    | -     | -       | -                                    | 3    | -     | -                    | -  | A                                                                                    | - | -                | PROVISION   | 20 |                                        |  |  |  |  |        |  |  |  |  |
| 21                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 22 |                                        |  |  |  |  |        |  |  |  |  |
| 23                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 24 |                                        |  |  |  |  |        |  |  |  |  |
| 25                                                                           | PROVISION         |                                  |       |      |       | -       | 3    | 3     | 3     | -                                                  | A     | -    | -     | -       | -                                    | 3    | -     | -                    | -  | A                                                                                    | - | -                | PROVISION   | 26 |                                        |  |  |  |  |        |  |  |  |  |
| 27                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 28 |                                        |  |  |  |  |        |  |  |  |  |
| 29                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 30 |                                        |  |  |  |  |        |  |  |  |  |
| 31                                                                           |                   |                                  |       |      |       |         |      |       |       | -                                                  | A     | -    | -     | -       | -                                    | -    | -     | -                    | -  | A                                                                                    | - | -                |             | 32 |                                        |  |  |  |  |        |  |  |  |  |
| PANEL SHALL BE EQUIPPED WITH FULL HEIGHT BUSSES FOR GBS AND PROVISIONS SHOWN |                   |                                  |       |      |       |         |      |       |       | 11                                                 | 11    | 11   | 11    | 11      | 11                                   | 11   | 11    | 11                   | 11 | TEST                                                                                 |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| TOTAL GROUND                                                                 |                   |                                  |       |      |       |         |      |       |       | 68                                                 |       |      |       |         |                                      |      |       |                      |    | <input checked="" type="checkbox"/> DENOTES GFCI TYPE C.B. RECD.                     |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| TOTAL GROUND AMPS                                                            |                   |                                  |       |      |       |         |      |       |       | 80                                                 |       |      |       |         |                                      |      |       |                      |    | <input checked="" type="checkbox"/> DENOTES AFCI TYPE C.B. RECD.                     |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| SPARE CAPACITY 10 %                                                          |                   |                                  |       |      |       |         |      |       |       | 36                                                 |       |      |       |         |                                      |      |       |                      |    | REMARKS                                                                              |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| TOTAL LOAD AMPS                                                              |                   |                                  |       |      |       |         |      |       |       | 96                                                 |       |      |       |         |                                      |      |       |                      |    | PROVIDE SQUARE D, #F343125, 125A-3P CIRCUIT BREAKER IN EXISTING SQUARE D PANEL MDP2. |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| DIVERSIFIED AMPS                                                             |                   |                                  |       |      |       |         |      |       |       | 67                                                 |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| 2009% NEUTRAL, BUSSES                                                        |                   |                                  |       |      |       |         |      |       |       | <input checked="" type="checkbox"/> GROUND, BUSSES |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| ISOLATED GROUND, BUSSES                                                      |                   |                                  |       |      |       |         |      |       |       |                                                    |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
| INTEGRAL TVSS                                                                |                   |                                  |       |      |       |         |      |       |       |                                                    |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |
|                                                                              |                   |                                  |       |      |       |         |      |       |       | KA                                                 |       |      |       |         |                                      |      |       |                      |    |                                                                                      |   |                  |             |    |                                        |  |  |  |  |        |  |  |  |  |





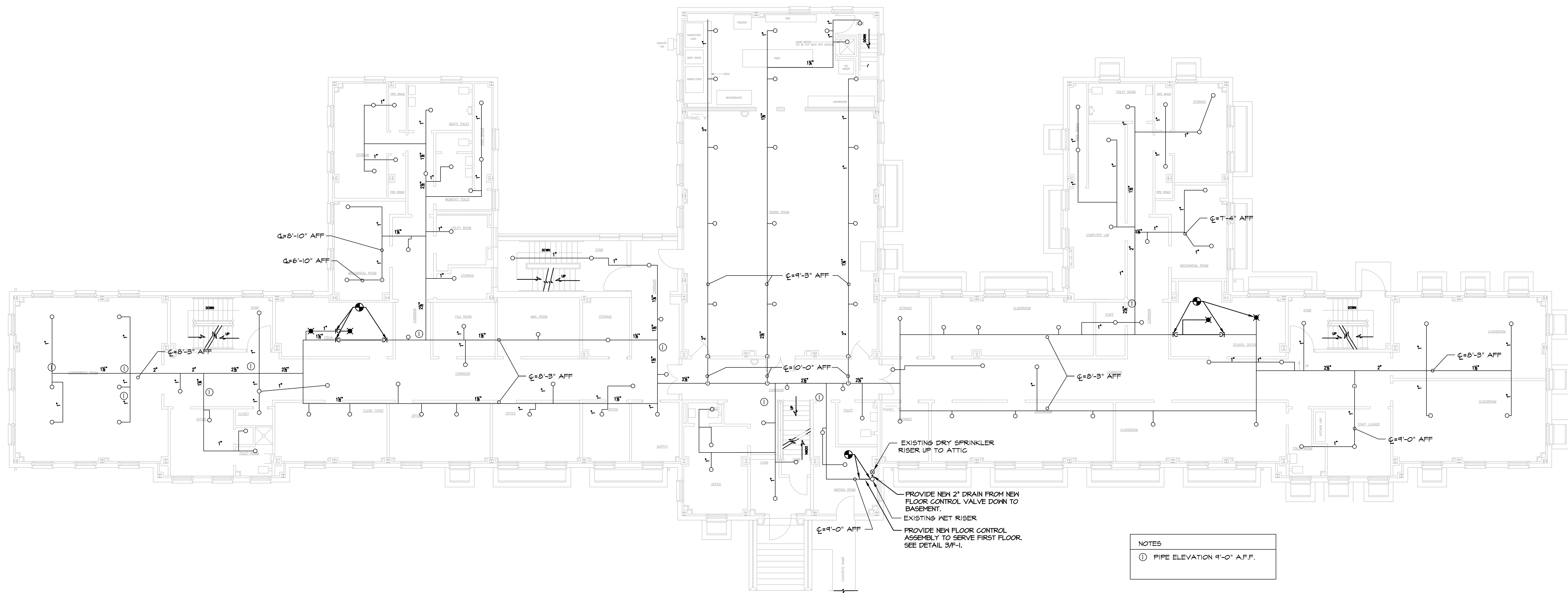
**2 SECOND FLOOR PLAN - GREEN BUILDING - FIRE PROTECTION**  
**F-4 SCALE 1/8"=1'-0"**

VERIFY SCALE

BAR IS ONE (1) INCH LONG ON ORIGINAL DRAWING:



IF BAR IS NOT ONE (1) INCH LONG, ADJUST SCALE ACCORDINGLY.



**1 FIRST FLOOR PLAN - GREEN BUILDING - FIRE PROTECTION**  
**F-4 SCALE 1/8"=1'-0"**

NOTES  
 ① PIPE ELEVATION 9'-0" A.F.F.

**KEY PLAN**

ALL DIMENSIONS AND EXISTING CONDITIONS SHALL BE CHECKED AND VERIFIED BY THE CONTRACTOR AT THE SITE

|     |            |                 |       |
|-----|------------|-----------------|-------|
| 1   | 02.25.2025 | BID ADDENDUM #1 |       |
| NO. | DATE       | REVISION        | APPR. |

AS BUILT REVISIONS

**COMMONWEALTH OF PENNSYLVANIA**  
**DEPARTMENT OF GENERAL SERVICES**  
 HARRISBURG, PENNSYLVANIA

**PROJECT NO. DGS C-0503-0026 PHASE 1**

**NORTH CENTRAL STU - HVAC UPGRADES**  
 Danville State Hospital - NCSTU Reed and Green Buildings  
 Danville, Montour County, Pennsylvania

**FIRST AND SECOND FLOOR PLANS - GREEN BUILDING - FIRE PROTECTION**

|                   |                     |              |
|-------------------|---------------------|--------------|
| DRAWN BY:<br>RW   | DATE:<br>11/07/2024 | DRAWING NO.: |
| CHECKED BY:<br>RL | SCALE:<br>AS NOTED  | <b>F-4</b>   |

FOR CONSTRUCTION 11/07/2024



| DIFFUSER, REGISTER, AND GRILLE SCHEDULE (GREEN) |                 |                  |         |           |           |          |          |        |                                                                 |
|-------------------------------------------------|-----------------|------------------|---------|-----------|-----------|----------|----------|--------|-----------------------------------------------------------------|
| TAG                                             | SERVICE         | TYPE             | PATTERN | CFM RANGE | NECK SIZE | MATERIAL | FINISH   | MAX NC | REMARKS/ACCESSORIES                                             |
| A                                               | SUPPLY/ RETURN  | 14"x14" SECURITY | -       | 125/250   | 12"x12"   | ALUMINUM | STANDARD | <30    | PROVIDE TAMPERPROOF SCREWS, KEES C65-SEG-16P OR APPROVED EQUAL  |
| B                                               | SUPPLY          | 18"x18" SURFACE  | 4-WAY   | 200/350   | 12"x12"   | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES                                    |
| C                                               | RETURN/ EXHAUST | 16"x16" SURFACE  | -       | 350/650   | 14"x14"   | ALUMINUM | STANDARD | <30    | PROVIDE 1/2"x1/2"x1/2" GRID CORE                                |
| D                                               | SUPPLY          | 18"x18" SURFACE  | 4-WAY   | 125/150   | 9"x9"     | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES                                    |
| E                                               | SUPPLY          | 24"x24" LAY-IN   | 4-WAY   | 330/335   | 12"x8"    | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES<br>PROVIDE SQUARE TO ROUND ADAPTER |
| F                                               | RETURN/ EXHAUST | 24"x24" LAY-IN   | -       | 1000/1500 | 22"x22"   | ALUMINUM | STANDARD | <30    | PROVIDE 1/2"x1/2"x1/2" GRID CORE                                |
| G                                               | RETURN/ EXHAUST | 12"x12" SURFACE  | -       | 150/400   | 10"x10"   | ALUMINUM | STANDARD | <30    | -                                                               |
| H                                               | RETURN/ EXHAUST | 18"x18" SURFACE  | -       | 750       | 16"x16"   | ALUMINUM | STANDARD | <30    | -                                                               |
| I                                               | SUPPLY          | 24"x24" LAY-IN   | 4-WAY   | 200/350   | 12"x12"   | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES                                    |
| J                                               | SUPPLY          | 24"x24" LAY-IN   | 4-WAY   | 50/120    | 6"x6"     | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES                                    |
| K                                               | SUPPLY          | 24"x24" LAY-IN   | 4-WAY   | 300/600   | 15"x15"   | ALUMINUM | STANDARD | <30    | PROVIDE THROW REDUCING VANES                                    |

NOTES:  
1. ALL DIFFUSER AIRFLOW PATTERNS SHALL BE 4-WAY UNLESS NOTED OTHERWISE ON DUCTWORK DRAWINGS.  
2. PAINT INSIDE OF GRILLES FLAT BLACK.  
3. FIELD VERIFY EXACT SIZE FOR RETROFIT PRIOR TO ORDERING. RETROFIT SHALL BE THE OVERSIZED MODEL WITH RADIUS CORNER.

| CONDENSATE RECEIVER PUMP SCHEDULE (GREEN) |           |     |            |                 |             |     |                |                  |  |
|-------------------------------------------|-----------|-----|------------|-----------------|-------------|-----|----------------|------------------|--|
| TAG                                       | TYPE UNIT | GPM | DISCH PSIG | MOTOR HP (EACH) | PHASE VOLTS | QTY | CAP TANK (GAL) | NOTES            |  |
| CRP-1-G                                   | ELECTRIC  | 12  | 20         | 1/3             | 208V/3PH    | 1   | 15             | 1, 2, 3, 4, 5, 6 |  |

NOTES:  
1. BASIS OF DESIGN: STERLING SIMPLEX 412B-G.  
2. PROVIDE ODP MOTOR.  
3. PROVIDE STEEL RECEIVER WITH NEMA-1 FLOAT SWITCH.  
4. PROVIDE SIMPLEX NEMA-12 CONTROL PANEL WITH MOTOR CIRCUIT PROTECTOR (CIRCUIT BREAKER, STARTER, OVERLOAD RELAY).  
5. PROVIDE NOA SELECTOR SWITCH, GREEN RUN LIGHT.  
6. PROVIDE THRU COVER OVERLOAD RESET MOUNTED AND WIRED.

| FREEZE PROTECTION PUMP SCHEDULE (GREEN) |        |     |           |                 |      |      |                |           |            |                 |                       |       |                                  |         |
|-----------------------------------------|--------|-----|-----------|-----------------|------|------|----------------|-----------|------------|-----------------|-----------------------|-------|----------------------------------|---------|
| ELECTRICAL                              |        |     |           |                 |      |      |                |           |            | BASIS OF DESIGN |                       | NOTES |                                  |         |
| TAG                                     | TYPE   | GPM | HEAD (FT) | MAX. NPSHR (FT) | BHP  | RPM  | MIN. PUMP EFF. | VFD (Y/N) | H.P. VOLTS | PH.             | EMERGENCY POWER (Y/N) |       |                                  |         |
| FFP-1-1                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-1-2                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-1-3                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-1-4                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-2-1                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-2-2                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-2-3                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-2-4                                 | INLINE | 15  | 10        | 2.4             | 0.08 | 1800 | 50.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |
| FFP-3                                   | INLINE | 25  | 10        | 3.8             | 0.14 | 1800 | 51.5%          | N         | 0.25       | 120             | 1                     | Y     | BELL AND HOWELL SERIES E-40-TAAB | 1, 2, 3 |

NOTES:  
1. PROVIDE BRONZE FITTED CONSTRUCTION.  
2. PROVIDE STANDARD MECHANICAL SEAL ASSEMBLY.  
3. ATC CONTRACTOR SHALL PROVIDE SIGNAL FOR SPEED CONTROL.

| HEAT EXCHANGER SCHEDULE (GREEN) |              |        |      |      |                    |                   |               |                |                  |                   |                    |          |                |               |                |        |               |
|---------------------------------|--------------|--------|------|------|--------------------|-------------------|---------------|----------------|------------------|-------------------|--------------------|----------|----------------|---------------|----------------|--------|---------------|
| TAG                             | SURFACE AREA | PASSES | P.D. | MBH  | STEAM SIDE (SHELL) |                   |               |                |                  |                   | WATER SIDE (TUBES) |          |                |               |                |        | NOTES         |
|                                 |              |        |      |      | STEAM PSI          | CONDENSATE LBS/HR | INLET TEMP °F | OUTLET TEMP °F | STM INLET NOZZLE | CONDENSATE NOZZLE | FLOW GPM           | VELOCITY | FOULING FACTOR | INLET TEMP °F | OUTLET TEMP °F | NOZZLE |               |
| HX-1A-G                         | 33.3 SQ. FT  | 3      | 3.3" | 1216 | 15                 | 1243              | 212           | 212            | 3"               | 1"                | 85                 | 3.4 FPS  | 0.0005         | 120           | 150            | 3"     | 1, 2, 3, 4, 5 |
| HX-1B-G                         | 33.3 SQ. FT  | 3      | 3.3" | 1216 | 15                 | 1243              | 212           | 212            | 3"               | 1"                | 85                 | 3.4 FPS  | 0.0005         | 120           | 150            | 3"     | 1, 2, 3, 4, 5 |

NOTES:  
1. PROPERLY SUPPORT FROM FLOOR OR STRUCTURE ABOVE. FIELD VERIFY THE INSTALLED HEIGHT OF THE UNIT TO ENSURE PROPER CONDENSATE RETURN BY GRAVITY.  
2. INLET STEAM PRESSURE REFLECTS MAXIMUM 40 PSIG PRESSURE DROP THROUGH STEAM ATC VALVE.  
3. ATC CONTRACTOR SHALL PROVIDE CONTROL VALVE.  
4. PROVIDE A TUBE WALL THICKNESS OF 0.035".  
5. BASIS OF DESIGN: B4G S1-84-2.

| MAKE-UP AIR UNIT SCHEDULE (GREEN) |                       |                    |                 |        |            |      |                |      |      |              |       |       |     |      |             |        |              |             |                  |                |                |           |                  |              |       |         |       |       |                                                       |
|-----------------------------------|-----------------------|--------------------|-----------------|--------|------------|------|----------------|------|------|--------------|-------|-------|-----|------|-------------|--------|--------------|-------------|------------------|----------------|----------------|-----------|------------------|--------------|-------|---------|-------|-------|-------------------------------------------------------|
| TAG                               | DESIGN CONDITIONS     |                    | AIR PERFORMANCE |        |            |      | ELECTRICAL     |      |      | HEATING MODE |       |       |     |      |             |        | COOLING MODE |             |                  |                |                |           |                  | WEIGHT (LBS) | NOTES |         |       |       |                                                       |
|                                   | (SUMMER) E.A.T. DB/°F | (WINTER) E.A.T. DB | CFM             | E.S.P. | MOTOR (HP) | RPM  | VOLTAGE/ PHASE | MCA  | MOCP | TYPE         | ENT   | LMT   | EAT | LAT  | TOTAL (WEH) | WPD    | GPM          | TYPE        | COMPRESSOR (GTX) | TOTAL (WEH)    | SENS. (WEH) DB | L.A.T. °F | REHEAT (WEH) LAT |              |       | REFRIG. |       |       |                                                       |
| MAU-1                             | 42°F/75°F             | -5°F               | 4000            | 2.0    | 3          | 1165 | 460/3          | 64.1 | 90   | WATER        | 150°F | 120°F | 0°F | 85°F | 373         | 13" N6 | 250          | PACKAGED DX | 2                | DIGITAL SCROLL | 330.7          | 116.5     | 52°F             | 52°F         | 182   | 44°F    | R410A | 3.270 | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 |

NOTES:  
1. PROVIDE DOUBLE WALL INSULATED METAL LINER.  
2. PROVIDE 2" PLEATED MERV 8 SUPPLY FILTERS AND DIRTY FILTER SENSOR.  
3. PROVIDE DOWNDRAFT HEATHERHOOD.  
4. PROVIDE MOTORIZED, LOW LEAKAGE, MODULATING OUTDOOR AIR AND RECIRC DAMPERS.  
5. PROVIDE NEOPRENE BLOWER ISOLATION.  
6. PROVIDE SPARE FILTERS.  
7. PROVIDE PERIMETER CONCRETE GRAY PAINTED EXTERIOR.

8. PROVIDE FACTORY WIRED NON-FUSED DISCONNECT SWITCH.  
9. PROVIDE CONSTANT VOLUME SUPPLY FAN CONTROLS.  
10. PROVIDE MICROPROCESSOR REMOTE INTERFACE WITH ISO CORP.  
11. PROVIDE 120 VOLT NEMA 3R OUTLET (FACTORY MOUNTED AND WIRED).  
12. PROVIDE PHASE AND BROWN OUT PROTECTION.  
13. PROVIDE 40" HIGH CURB FOR HORIZONTAL DUCTWORK DISTRIBUTION.  
14. UNIT SHALL BE BAGNET COMPATIBLE.  
15. BASIS OF DESIGN: GREENECK RV-45-251-2-61.  
16. PROVIDE AND ENABLE REHEAT PLUS FUNCTIONALITY.

| EXPANSION/AIR SEPARATOR TANK SCHEDULE (GREEN) |           |                             |                               |      |                                 |                                  |                     |                |                 |               |     |          |                   |       |            |  |
|-----------------------------------------------|-----------|-----------------------------|-------------------------------|------|---------------------------------|----------------------------------|---------------------|----------------|-----------------|---------------|-----|----------|-------------------|-------|------------|--|
| TAG                                           | SYSTEM    | APPROX. SYSTEM VOLUME (GAL) | SYSTEM TEMPERATURE RANGE (°F) |      | INITIAL PRESSURE IN TANK (PSIG) | PRV FILL PRESSURE AT TANK (PSIG) | MAX. OPER. PRESS.   |                | TANK SIZE (GAL) | AIR SEPARATOR |     |          |                   | NOTES |            |  |
|                                               |           |                             | MIN.                          | MAX. |                                 |                                  | RELIEF VALVE (PSIG) | AT TANK (PSIG) |                 | PIPE SIZE     | GPM | MAX. FLD | PIPE SIZE TO TANK |       | DRAIN SIZE |  |
| ET-1-G/AS-1-G                                 | HOT WATER | 400                         | 50                            | 150  | 35                              | 35                               | 50                  | 50             | 23              | 3"            | 190 | 0.4"     | 3/4"              | 1"    | 1, 2       |  |

NOTES:  
1. INITIAL PRESSURE IS PRESSURE REQUIRED TO REACH HIGHEST ELEVATION PLUS 4". FOR VENTING.  
2. MAXIMUM OPERATING PRESSURE IS EQUAL TO RELIEF VALVE SETTINGS.

| CEILING EXHAUST FAN SCHEDULE (GREEN) |         |        |     |              |      |               |                |       |                               |
|--------------------------------------|---------|--------|-----|--------------|------|---------------|----------------|-------|-------------------------------|
| TAG                                  | TYPE    | DRIVE  | CFM | S.P. (\" N6) | RPM  | MOTOR WATTAGE | VOLTAGE/ PHASE | SONES | NOTES                         |
| CEF-1                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-2                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-3                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-4                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-5                                | CEILING | DIRECT | 200 | 0.5          | 980  | 172           | 120/1          | 6.0   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-6                                | CEILING | DIRECT | 200 | 0.5          | 980  | 172           | 120/1          | 6.0   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-7                                | CEILING | DIRECT | 200 | 0.5          | 980  | 172           | 120/1          | 6.0   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-8                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-9                                | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-10                               | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |
| CEF-11                               | CEILING | DIRECT | 100 | 0.5          | 1050 | 128           | 120/1          | 4.5   | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 |

NOTES:  
1. PROVIDE ROUND OUTLET DUCT COLLAR WITH INTEGRAL BACKDRAFT DAMPER.  
2. PROVIDE A SINGLE POINT POWER CONNECTION.  
3. PROVIDE POLYPROPYLENE INHEL MATERIAL.  
4. PROVIDE 10x3 RECTANGULAR WALL CAP WITH BUILT-IN BUG/INSECT SCREEN.  
5. PROVIDE FACTORY DISCONNECT SWITCH.  
6. PROVIDE LOW PROFILE HOUSING.  
7. PROVIDE ISOLATION KIT.  
8. SUPPORT FROM BUILDING STRUCTURE.  
9. PROVIDE ALUMINUM GRILLE WITH WHITE ENAMEL FINISH.  
10. BASIS OF DESIGN: GREENECK SP-B.

| LOUVER SCHEDULE (GREEN) |              |         |              |              |                |                     |                    |                     |
|-------------------------|--------------|---------|--------------|--------------|----------------|---------------------|--------------------|---------------------|
| TAG                     | MANUFACTURER | MODEL   | NOMINAL SIZE | VOLUME (CFM) | VELOCITY (FPM) | SERVICE             | FINISH             | NOTES               |
| L-A-G                   | GREENECK     | ESD-435 | 24"x18"      | 800          | 700            | VENTILATION EXHAUST | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-B-G                   | GREENECK     | ESD-435 | 38"x64"      | 2850         | 500            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5       |
| L-C-G                   | GREENECK     | ESD-435 | 38"x14"      | -            | 500            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5, 6, 7 |
| L-1A-G                  | GREENECK     | ESD-435 | 18"x12"      | 200          | 500            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-1B-G                  | GREENECK     | ESD-435 | 18"x12"      | 200          | 100            | VENTILATION EXHAUST | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-2A-G                  | GREENECK     | ESD-435 | 18"x12"      | 200          | 500            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-2B-G                  | GREENECK     | ESD-435 | 18"x12"      | 200          | 700            | VENTILATION EXHAUST | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-3A-G                  | GREENECK     | ESD-435 | 24"x18"      | 800          | 700            | VENTILATION EXHAUST | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-3B-G                  | GREENECK     | ESD-435 | 24"x18"      | 800          | 700            | VENTILATION EXHAUST | COLOR BY ARCHITECT | 1, 2, 3, 4          |
| L-4A-G                  | GREENECK     | ESD-435 | 38"x64"      | 2250         | 700            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5       |
| L-4B-G                  | GREENECK     | ESD-435 | 38"x64"      | 2675         | 700            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5       |
| L-4C-G                  | GREENECK     | ESD-435 | 38"x64"      | 2350         | 700            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5       |
| L-4D-G                  | GREENECK     | ESD-435 | 38"x64"      | 2350         | 700            | VENTILATION INTAKE  | COLOR BY ARCHITECT | 1, 2, 3, 4, 5       |

NOTES:  
1. COORDINATE EXTERIOR WALL LOUVER OPENINGS WITH J CONTRACTOR.  
2. FIELD VERIFY THAT ALL LOUVER DIMENSIONS WILL FIT PRIOR TO ORDERING OR INSTALLING.  
3. PROVIDE INSULATED SHEET METAL PLENUM BOX ON BACK OF LOUVER.  
4. PROVIDE ALUMINUM INSECT SCREEN.  
5. WINDOW SHALL BE REMOVED. LOUVER SHALL BE SIZED FOR WINDOW OPENING. FIELD VERIFY EXACT DIMENSIONS.  
6. UPPER WINDOW PANEL SHALL BE REMOVED. LOUVER SHALL BE SIZED FOR PANEL OPENING. FIELD VERIFY EXACT DIMENSIONS.  
7. PROVIDE INSULATED MANUAL BACKDRAFT DAMPER.

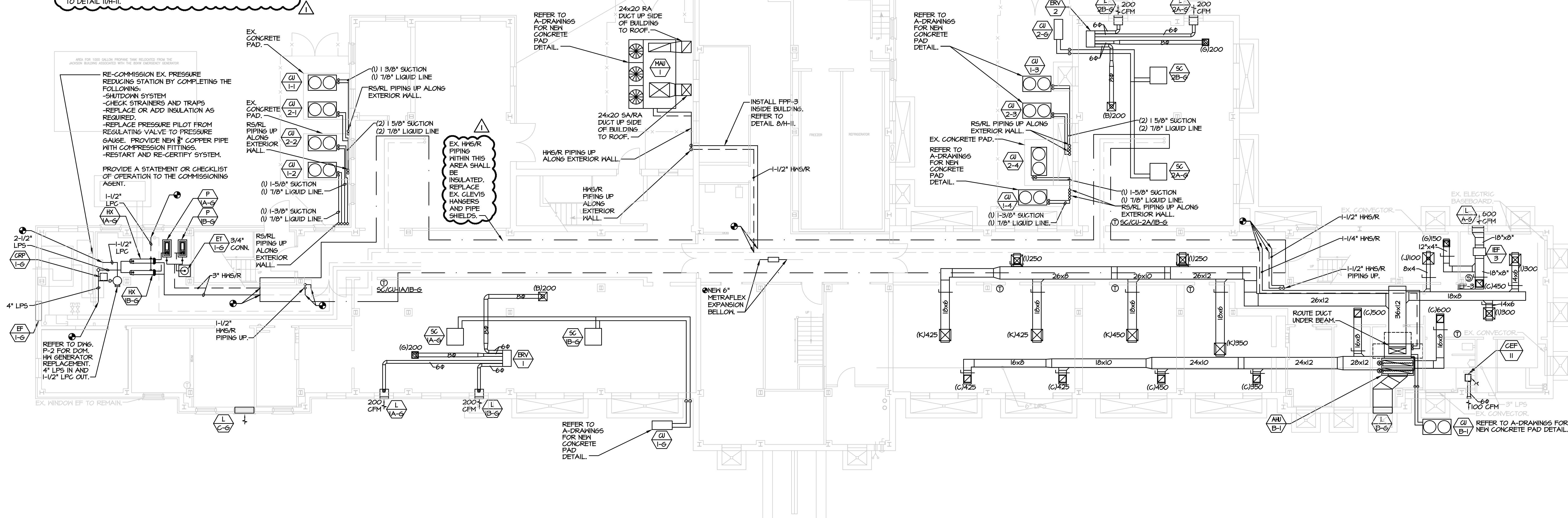
## AIR HANDLING UNIT (DX & HW) SCHEDULE (GREEN)

| TAG NO. | BASIS OF DESIGN  |       | SUPPLY FAN |             |      |            |      | DX COOLING COIL |           |           |             |                 |      | HW HEATING COIL |      |     |     |     |     | ELECTRICAL      |              |      | WEIGHT LBS | NOTES |                     |
|---------|------------------|-------|------------|-------------|------|------------|------|-----------------|-----------|-----------|-------------|-----------------|------|-----------------|------|-----|-----|-----|-----|-----------------|--------------|------|------------|-------|---------------------|
|         | MANUFACTURER     | MODEL | TOTAL CFM  | MIN. OA CFM | HP   | ESP IN. LC | RPM  | MEH TOTAL/SENS  | EAT DB/MB | LAT DB/MB | REFRIGERANT | PIPE SIZE CONN. |      | MBH             | EAT  | LAT | ENT | LMT | GPM | PIPE SIZE CONN. | VOLTS/ PH/Hz | MCA  |            |       | MOCP                |
|         |                  |       |            |             |      |            |      |                 |           |           |             | SUC.            | LIQ. |                 |      |     |     |     |     |                 |              |      |            |       |                     |
| AHU-1-1 | JOHNSON CONTROLS | GL090 | 3400       | 340         | 2.00 | 1.2        | 1147 | 96.8/14.5       | 71.0/64.0 | 51.0/54.0 | R454B       | 1 1/8"          | 5/8" | 172             | 60.0 | 107 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 16.5 | 20.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-1-2 | JOHNSON CONTROLS | GL090 | 2400       | 250         | 2.00 | 1.2        | 1031 | 84.6/16.2       | 71.0/64.0 | 52.0/51.0 | R454B       | 1 1/8"          | 5/8" | 141             | 60.0 | 115 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 11.3 | 15.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-1-3 | JOHNSON CONTROLS | GL090 | 3450       | 340         | 2.00 | 1.2        | 1147 | 96.8/14.5       | 71.0/64.0 | 51.0/54.0 | R454B       | 1 1/8"          | 5/8" | 172             | 60.0 | 107 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 16.5 | 20.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-1-4 | JOHNSON CONTROLS | GL090 | 2675       | 270         | 2.00 | 1.2        | 1060 | 88.2/15.2       | 71.0/64.0 | 54.0/53.0 | R454B       | 1 1/8"          | 5/8" | 158             | 60.0 | 115 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 11.3 | 15.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-2-1 | JOHNSON CONTROLS | GL090 | 3650       | 365         | 2.00 | 1.2        | 1154 | 97.3/15.0       | 71.0/64.0 | 55.0/53.0 | R454B       | 1 1/8"          | 5/8" | 172             | 60.0 | 106 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 16.5 | 20.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-2-2 | JOHNSON CONTROLS | GL090 | 2350       | 250         | 2.00 | 1.2        | 1031 | 84.6/16.2       | 71.0/64.0 | 52.0/51.0 | R454B       | 1 1/8"          | 5/8" | 141             | 60.0 | 115 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 11.3 | 15.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-2-3 | JOHNSON CONTROLS | GL090 | 3650       | 365         | 2.00 | 1.2        | 1154 | 97.3/15.0       | 71.0/64.0 | 55.0/53.0 | R454B       | 1 1/8"          | 5/8" | 172             | 60.0 | 106 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 16.5 | 20.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |
| AHU-2-4 | JOHNSON CONTROLS | GL090 | 2350       | 250         | 2.00 | 1.2        | 1031 | 84.6/16.2       | 71.0/64.0 | 52.0/51.0 | R454B       | 1 1/8"          | 5/8" | 141             | 60.0 | 115 | 150 | 120 | 7.5 | 1-1/4"          | 208/3/60     | 11.3 | 15.0       | 544   | 1, 2, 3, 4, 5, 6, 7 |



# GENERAL NOTE:

- SCHEDULE STEAM SHUTDOWNS WITH THE CLIENT AGENCY TO AVOID LOSS OF HEAT AND SERVICES TO THE BUILDING DURING CONSTRUCTION.
- INSTALL PIPE COVER ON ALL EXTERIOR REFRIGERANT PIPING. REFER TO DETAIL 11A-11.



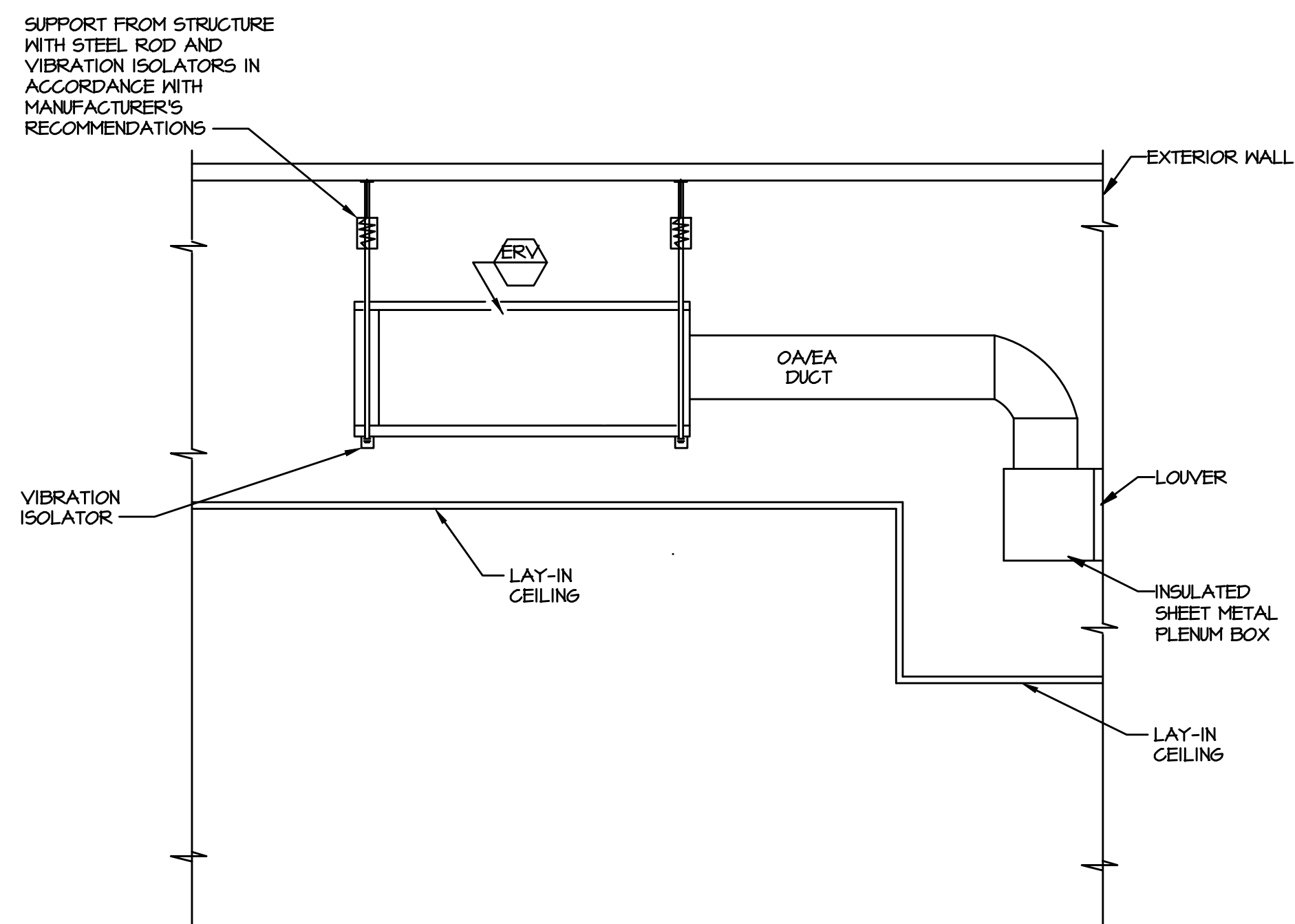
## 1 PARTIAL BASEMENT PLAN - GREEN BUILDING - PIPING H-5 SCALE 1/8"=1'-0"

| AIR HANDLING UNIT (DX & HW) SCHEDULE (GREEN) |                  |       |            |             |      |            |      |                 |           |           |             |                 |                 |     |      |     |     |            |     |            |          |                 |              |     |                        |
|----------------------------------------------|------------------|-------|------------|-------------|------|------------|------|-----------------|-----------|-----------|-------------|-----------------|-----------------|-----|------|-----|-----|------------|-----|------------|----------|-----------------|--------------|-----|------------------------|
| TAG NO.                                      | BASIS OF DESIGN  |       | SUPPLY FAN |             |      |            |      | DX COOLING COIL |           |           |             |                 | HW HEATING COIL |     |      |     |     | ELECTRICAL |     | WEIGHT LBS | NOTES    |                 |              |     |                        |
|                                              |                  |       |            |             |      |            |      |                 |           |           |             |                 |                 |     |      |     |     |            |     |            |          |                 |              |     |                        |
|                                              | MANUFACTURER     | MODEL | TOTAL CFM  | MIN. OA CFM | HP   | ESP IN. WC | RPM  | MBH TOTAL/SENS  | EAT DB/MB | LAT DB/MB | REFRIGERANT | PIPE SIZE CONN. |                 | MBH | EAT  | LAT | EHT | LWT        | GPM |            |          | PIPE SIZE CONN. | VOLTS/ PH/Hz | MCA | MOCP                   |
|                                              |                  |       |            |             |      |            |      |                 |           |           |             | SUC.            | LIG.            |     |      |     |     |            |     |            |          |                 |              |     |                        |
| AHU-B-1                                      | JOHNSON CONTROLS | NL040 | 2050       | 205         | 2.00 | 1.2        | 1060 | 88.2/65.2       | 71.0/64.0 | 54.0/53.0 | R410A       | 1 1/8"          | 5/8"            | 150 | 60.0 | 115 | 150 | 120        | 7.5 | 1-1/4"     | 460/3/60 | 7.3             | 15.0         | 526 | 1, 2, 3, 4, 5, 6, 7, 8 |

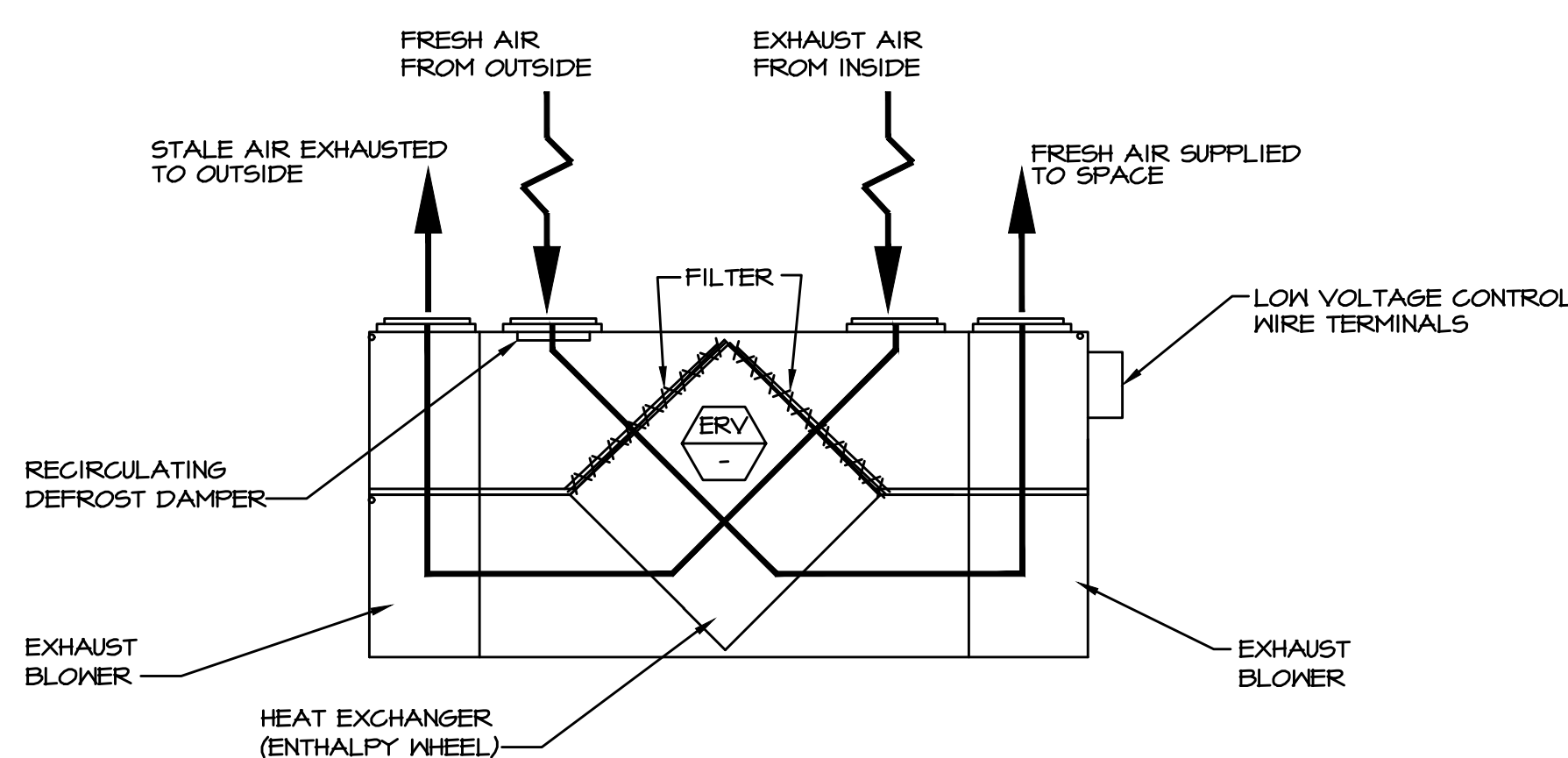
- NOTES:
- PROVIDE NEOPRENE VIBRATION ISOLATION PAD UNDER FRAME PERIMETER.
  - PROVIDE MERV 13 FILTER.
  - PROVIDE INTELLISPEED VFD WITHOUT BYPASS.
  - PROVIDE COMPOSITE DRAIN PAN.
  - PROVIDE 2-ROW DEEP HOT WATER COIL.
  - AHU OA DAMPERS SHALL FAIL NORMALLY CLOSED UPON LOSS OF POWER OR DURING EMERGENCY CONDITIONS.
  - PROVIDE HAYS HOSE KIT WITH CONSIGNMENT MOUNTED ATC VALVE.
  - PROVIDE NON-FUSED DISCONNECT SWITCH.

| CONDENSING UNIT SCHEDULE (GREEN) |                  |       |          |      |               |             |             |        |            |                      |     |            |      |                      |          |             |                        |       |                        |
|----------------------------------|------------------|-------|----------|------|---------------|-------------|-------------|--------|------------|----------------------|-----|------------|------|----------------------|----------|-------------|------------------------|-------|------------------------|
| TAG NO.                          | BASIS OF DESIGN  |       | CAPACITY |      | AMBIENT TEMP. | REFRIGERANT | CONNECTIONS |        | COMPRESSOR | CONDENSER FAN MOTORS |     | EFFICIENCY |      | UNIT ELECTRICAL DATA |          |             | OPERATING WEIGHT (LBS) | NOTES |                        |
|                                  | MANUFACTURER     | MODEL | MBH      | TONS |               |             | L           | S      |            | NO.                  | RLA | NO.        | FLA  | EER                  | IEER     | VOLT/ PH/Hz |                        |       | MCA                    |
| CU-B-1                           | JOHNSON CONTROLS | YEO40 | 83.4     | 7.5  | 95.0          | R410A       | 5/8"        | 1 1/8" | 2          | 13.4                 | 2   | 11         | 11.2 | 16.0                 | 460/3/60 | 19          | 25                     | 306   | 1, 2, 3, 4, 5, 6, 7, 8 |

- NOTES:
- INSTALL IN ACCORDANCE WITH MANUFACTURER'S WRITTEN INSTRUCTIONS. COORDINATE WITH ALL TRADES.
  - PROVIDE UNIT STAND-OFF KIT BY MFR. DISCONNECT SWITCH, AND ALL NECESSARY CONTROLS AND STARTER FOR PROPER OPERATIONS.
  - PROVIDE POWERED CONVENIENCE OUTLET.
  - PROVIDE RAIL GUARDS.
  - PROVIDE NEOPRENE VIBRATION ISOLATION PAD UNDER FRAME PERIMETER.
  - PROVIDE LOW AMBIENT KIT.
  - PROVIDE HOT GAS BY-PASS KIT.
  - PROVIDE SINGLE 2-STAGE SCROLL COMPRESSORS.



## 3 ENERGY RECOVERY LOUVER DETAIL H-5 SCALE: NO SCALE

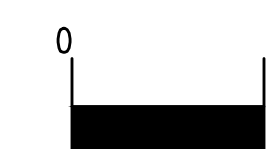


## 4 ENERGY RECOVERY VENTILATOR DETAIL H-5 SCALE: NO SCALE

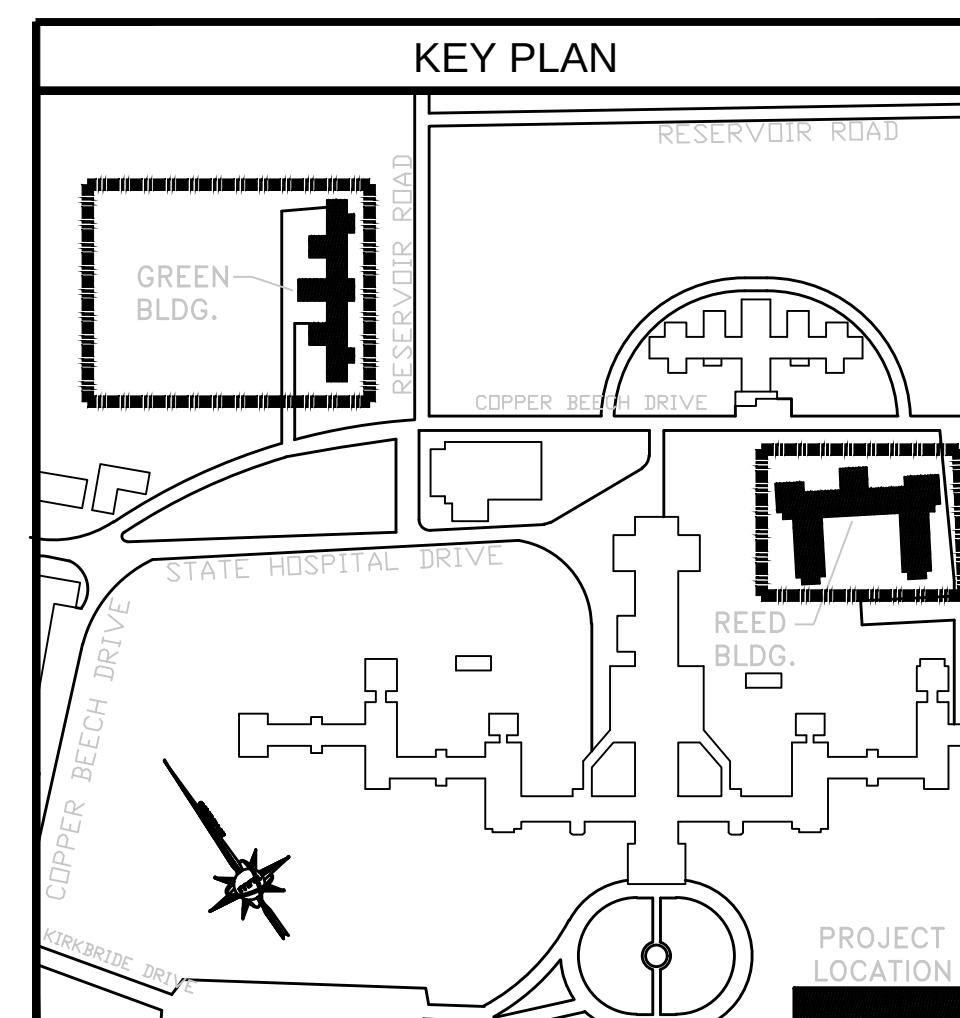
FOR CONSTRUCTION 11/07/2024

## VERIFY SCALE

BAR IS ONE (1) INCH LONG ON ORIGINAL DRAWING:



IF BAR IS NOT ONE (1) INCH LONG, ADJUST SCALE ACCORDINGLY.



ALL DIMENSIONS AND EXISTING CONDITIONS SHALL BE CHECKED AND VERIFIED BY THE CONTRACTOR AT THE SITE

| NO. | DATE       | REVISION        | APPR. |
|-----|------------|-----------------|-------|
| 1   | 02.25.2025 | BID ADDENDUM #1 |       |

## AS BUILT REVISIONS

| PROFESSIONAL'S SIGNATURE | DATE       | CONSULTANT'S SIGNATURE | DATE |
|--------------------------|------------|------------------------|------|
|                          | 11/07/2024 |                        |      |

**m martin rogers**  
CONSULTING ENGINEERS  
1385 N. Pennsylvania Ave., Wilkes-Barre, PA 18703  
1-800-825-1000 / 1-800-825-0888 / www.mrogers.com

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF GENERAL SERVICES  
HARRISBURG, PENNSYLVANIA

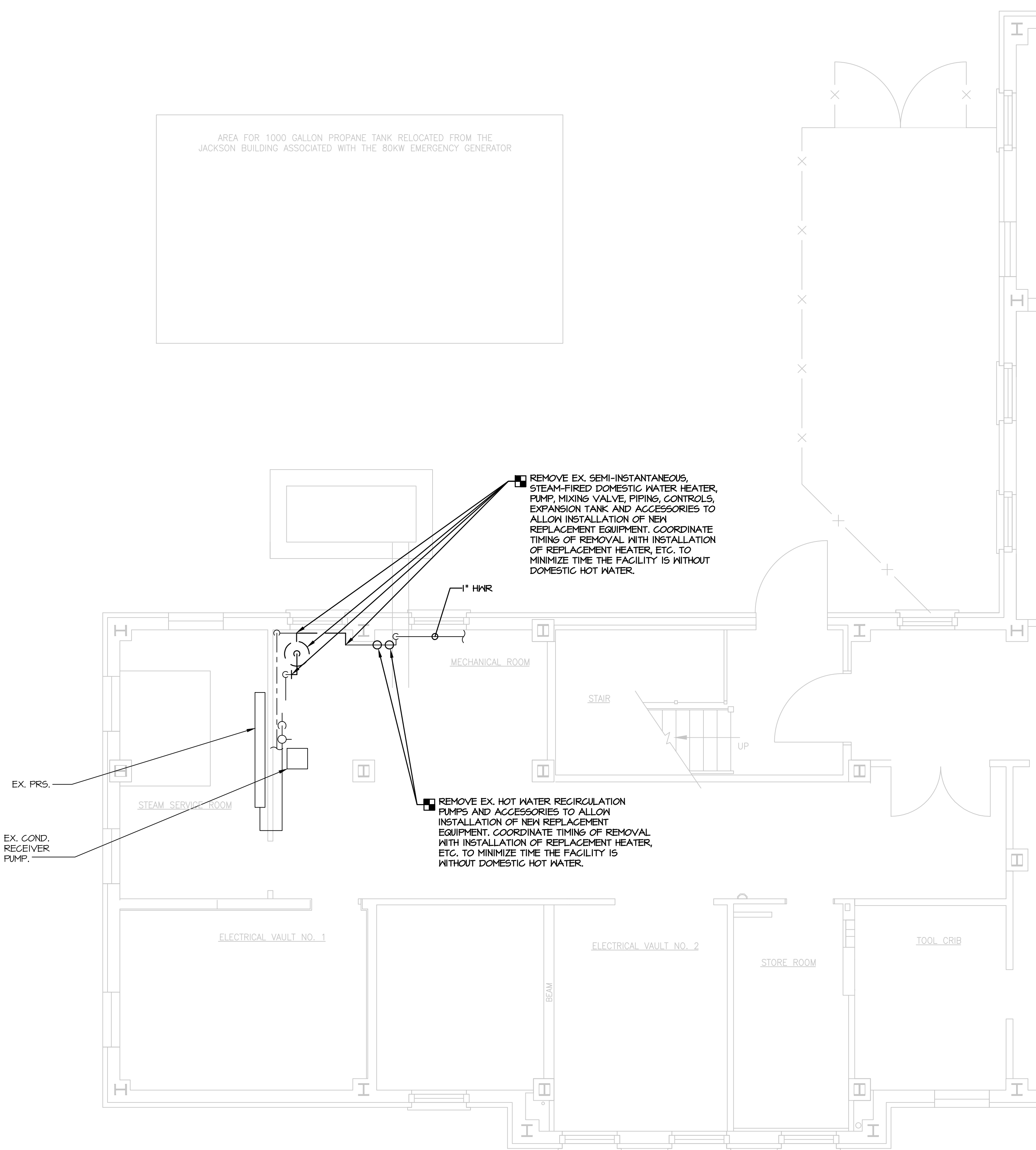
PROJECT NO. DGS C-0503-0026 PHASE 1

NORTH CENTRAL STU - HVAC  
UPGRADES  
Danville State Hospital - NCSTU Reed and Green Buildings  
Danville, Montour County, Pennsylvania

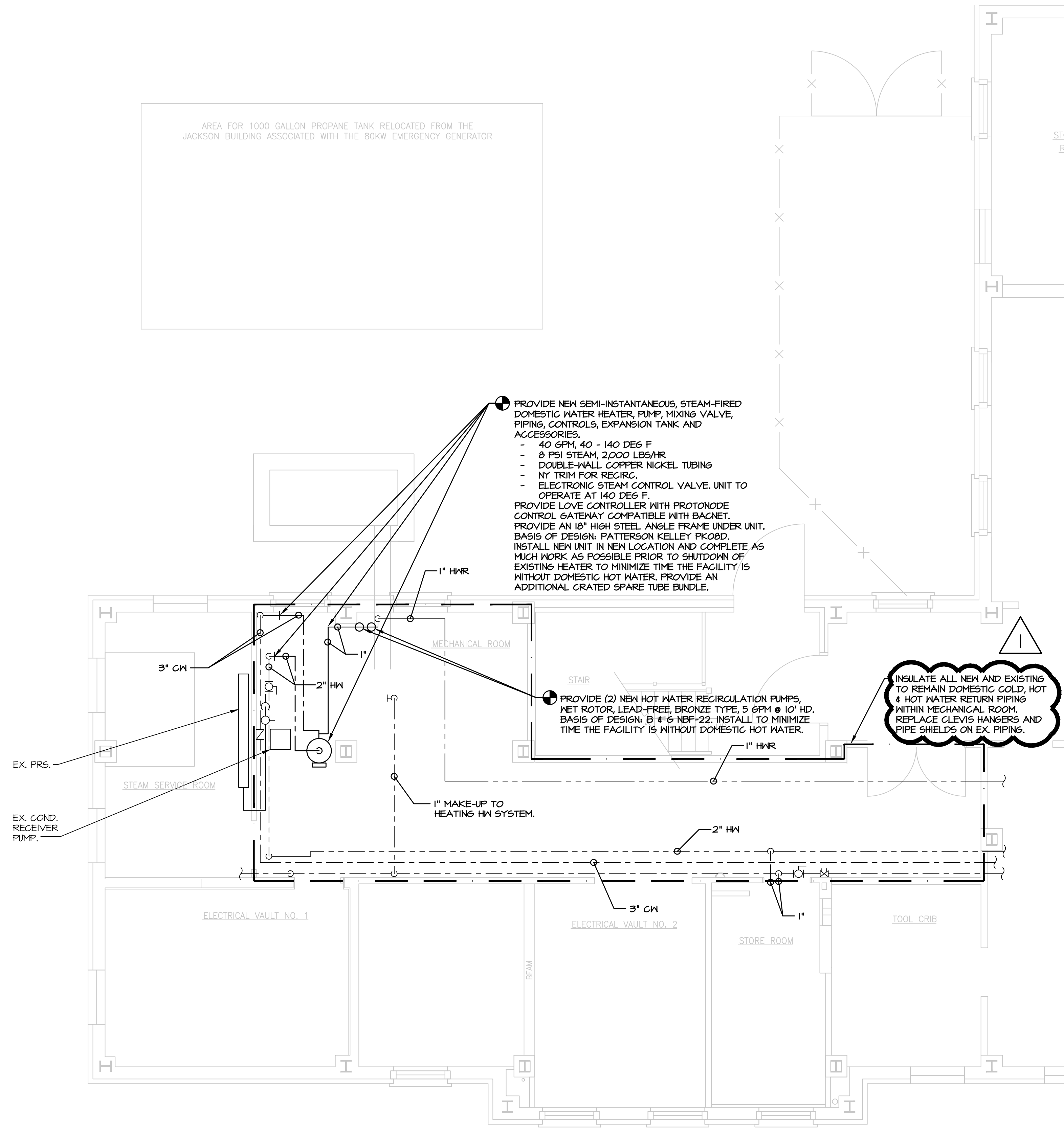
BASEMENT PLANS - GREEN BUILDING  
PIPING

| DRAWN BY   | DATE       | DRAWING NO. |
|------------|------------|-------------|
| TJ         | 11/07/2024 | H-5         |
| CHECKED BY | SCALE      |             |
| RL         | AS NOTED   |             |

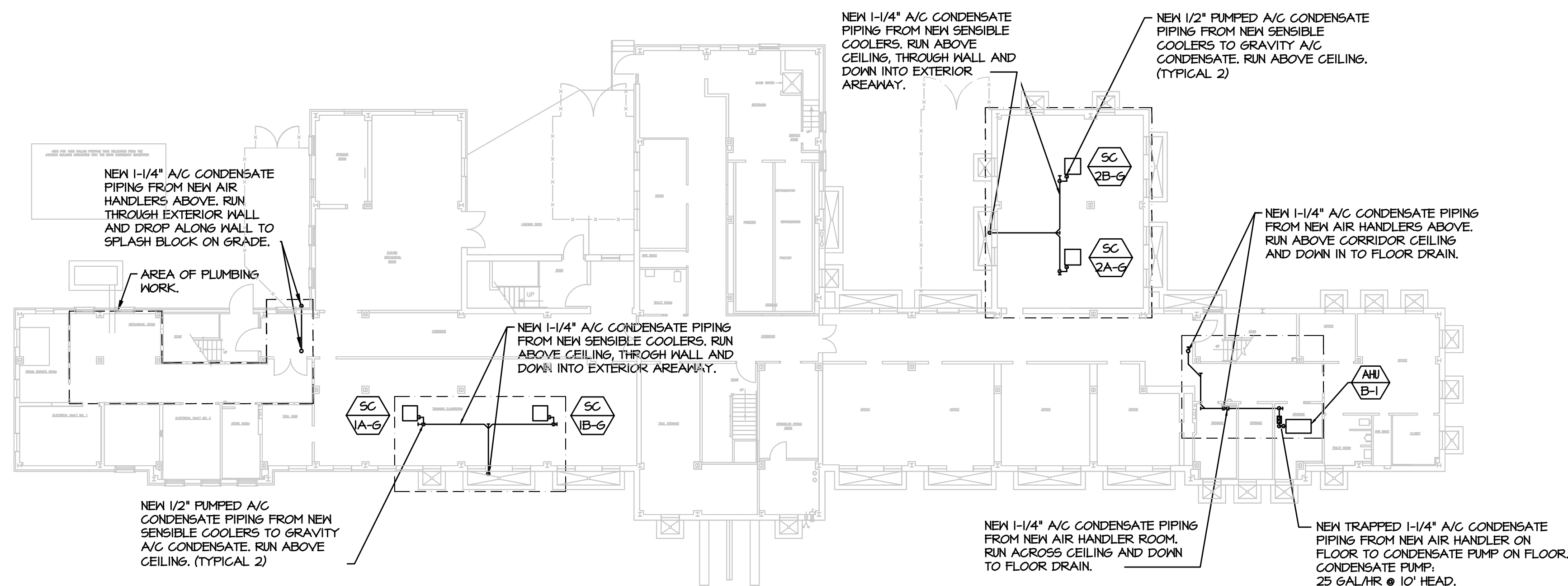




**1 BASEMENT PLAN - GREEN BUILDING - PLUMBING DEMOLITION**  
P-2 SCALE: 1/4"=1'-0"



**2 BASEMENT PLAN - GREEN BUILDING - PLUMBING NEW WORK**  
P-2 SCALE: 1/4"=1'-0"



**3 BASEMENT PLAN - GREEN BUILDING - AREA OF PLUMBING WORK**  
P-2 SCALE: 1/8"=1'-0"

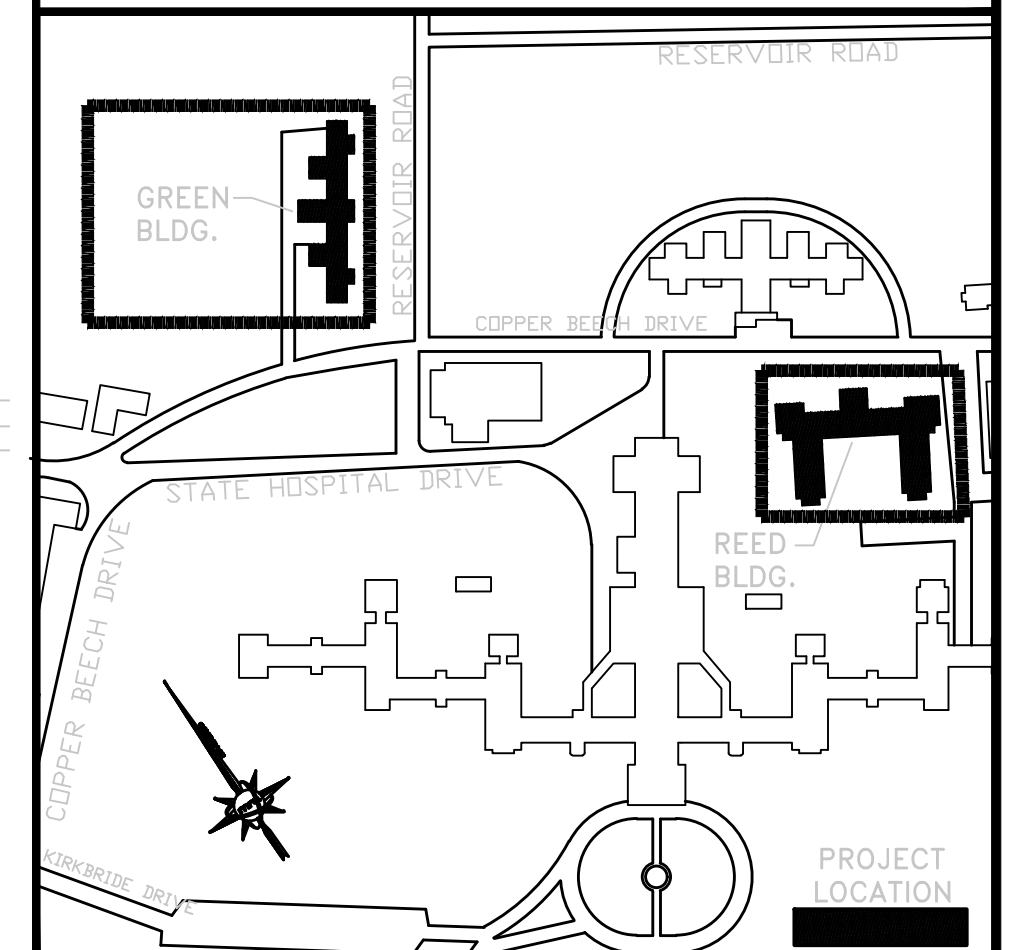
## VERIFY SCALE

BAR IS ONE (1) INCH LONG ON ORIGINAL DRAWING:



IF BAR IS NOT ONE (1) INCH LONG, ADJUST SCALE ACCORDINGLY.

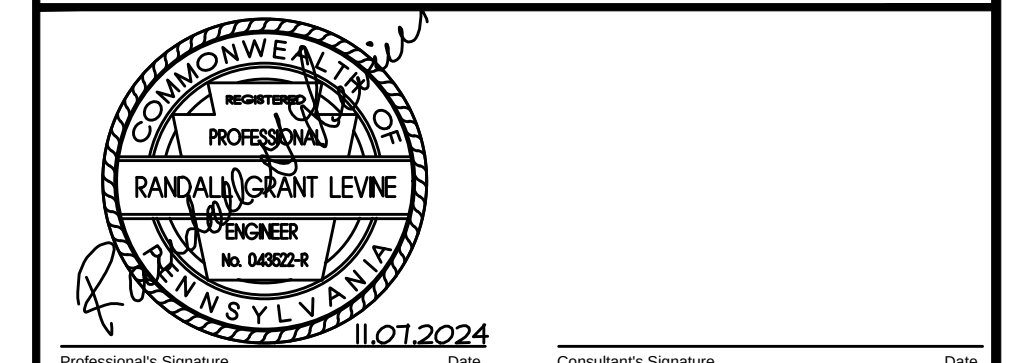
## KEY PLAN



ALL DIMENSIONS AND EXISTING CONDITIONS SHALL BE CHECKED AND VERIFIED BY THE CONTRACTOR AT THE SITE

| NO. | DATE       | REVISION        | APPR. |
|-----|------------|-----------------|-------|
| 1   | 02.25.2025 | BID ADDENDUM #1 |       |

## AS BUILT REVISIONS



**martinrogers**  
ENGINEERING CONSULTANTS  
1305 N. Pennsylvania Ave., York, PA 17404  
1-800-825-1000 / 717-825-0888 / www.mrtgc.com

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF GENERAL SERVICES  
HARRISBURG, PENNSYLVANIA

PROJECT NO. DGS C-0503-0026 PHASE 1

NORTH CENTRAL STU - HVAC  
UPGRADES  
Danville State Hospital - NCSTU Reed and Green Buildings  
Danville, Montour County, Pennsylvania

BASEMENT PLAN - GREEN BUILDING  
PLUMBING

| DRAWN BY:   | DATE:      | DRAWING NO.: |
|-------------|------------|--------------|
| RW          | 11/07/2024 | P-2          |
| CHECKED BY: | SCALE:     |              |
| RL          | AS NOTED   |              |

FOR CONSTRUCTION 11/07/2024