

FIN. GROUND F

SECTION THRO' UNITS
1, 2, 3, 4, 5, 11, 12, 13, 14, 15, 16, 17, 32 & 33

MAIN BUILDING No 1

VETERANS ADMINISTRATION
LEBANON, PA.

JWA
Drawn *H.B.F. A.W.R.*

Traced *A.W. ROSS*

Sect. Chf. *J.L. Clark*

Date *SEPT. 28, 1944*

REVISIONS

NUMBER

1-16

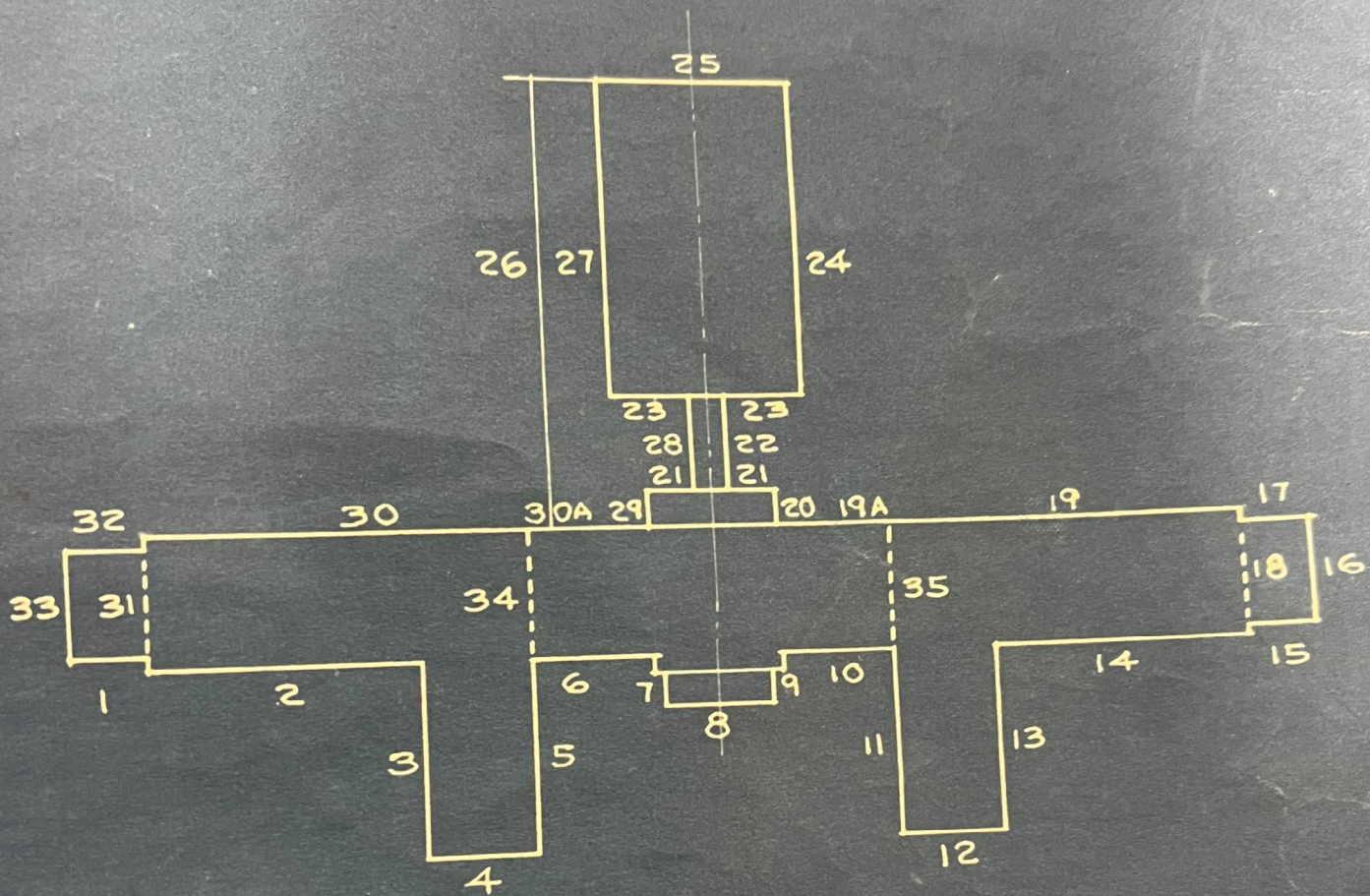
SHEET 16 OF 97

Subdivision Chief

R.E. Gray

Proj. No. 2103

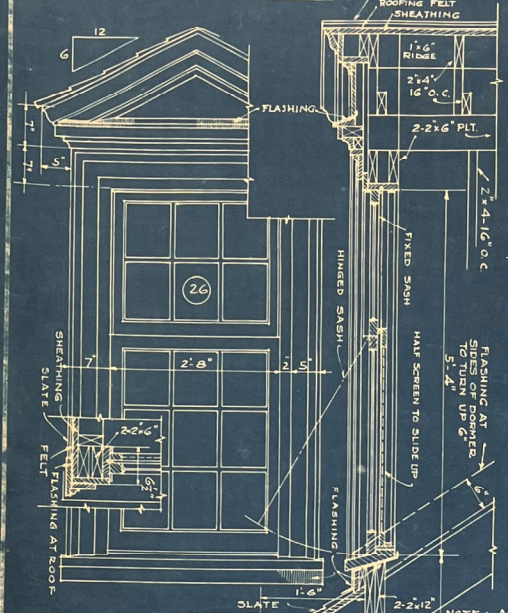
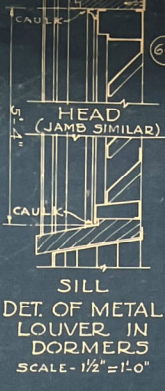
SCALE - 3/4" = 1'-0"



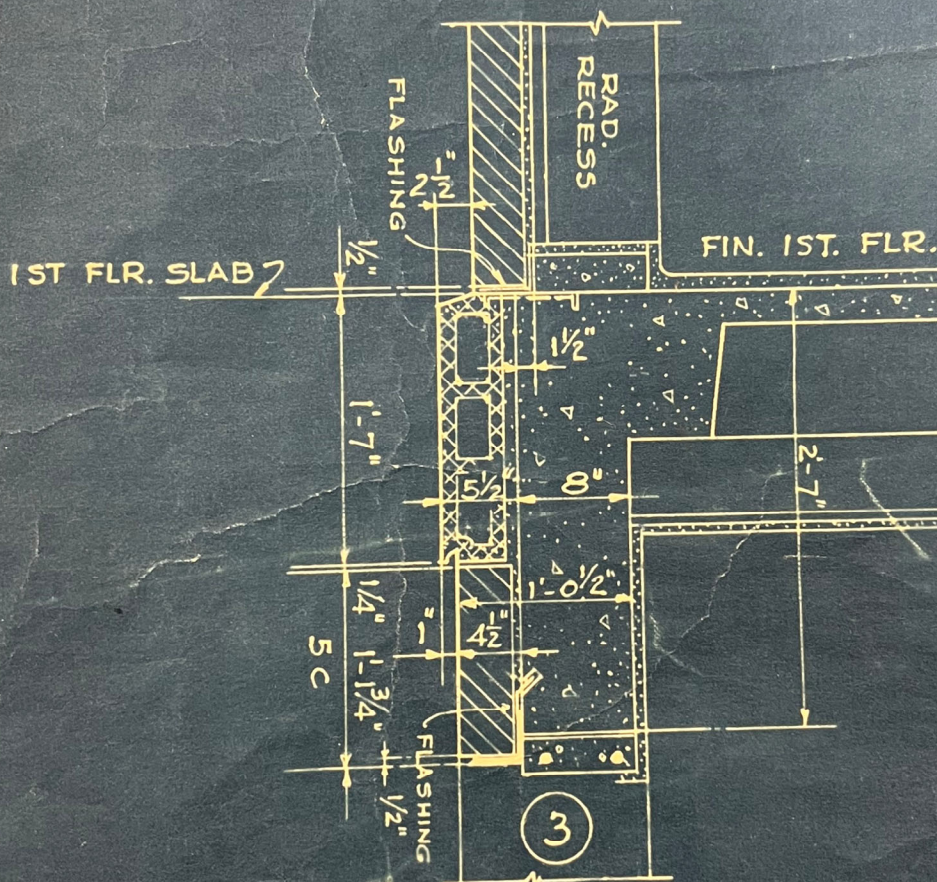
KEY PLAN FOR ELEVATION UNITS

DIRECTOR OF CONSTRUCTION
 CHIEF, TECHNICAL DIVISION
 WASHINGTON, D. C.
 OFFICE OF THE
 ASSISTANT ADMINISTRATOR
 VETERANS ADMINISTRATION

WASHINGTON, D. C.
 VETERANS ADMINISTRATION



SCALE- $3/4"=1'-0"$



SCALE - $3/4" = 1'-0"$

